



MILWAUKEE PUBLIC SCHOOLS  
CASS STREET SCHOOL

1647 N. CASS STREET  
Milwaukee, Wisconsin 53202-2181  
(414) 212-2700  
(414) 212-2715 (FAX)

Cass Families: April 1, 2009 "Home of the Cougars"

Theme: 2008-2009- "Together **WE** are **STRONGER!**"

Character of Month for April is: *Citizenship*

"Citizenship" means to show respect for your community



CASS STREET **expects all students to arrive at school at 7:45 AM!**

Parents we want you to review the school-wide rules/expectations with your child (ren). Many students are **touching and rough/horse playing with each other which cause unnecessary behavior issues among students**. We will continue to enforce the school rules and implement the appropriate **behavior** consequences. **Students remember to keep hands, feet, and objects to yourself!**

#### **Report Cards**

Report cards will be going home for grades 1-5 on Monday, April 6, 2009 and for grades 6-8 on Tuesday, April 7, 2009. The Middle School Report Cards will be mailed during the week of April 6<sup>th</sup>.

#### **APPROPRIATE USE OF INTERNET/EMAIL**

Please talk to your children about the appropriate use of email and the internet. We want all students to have access to the integration of technology in the curriculum. We will pursue further disciplinary actions if students **continue** to abuse email/internet at CASS Street. This is not acceptable or tolerated.

#### **Science continues at Cass Street School**

Parents, students in grades 3<sup>rd</sup>-8<sup>th</sup> are **required** to complete an individual Science Experiment done on a Science Display board during the week of **March 30<sup>th</sup> – April 6, 2009**. This experiment will count for 50% of their Science grade for the 3<sup>rd</sup> grading period and will be apart of the middle school students 4<sup>th</sup> marking period grade. Students in grades K-2 are highly encouraged to complete an individual project. We are planning our Science Fair for May 27, 2009. Poster boards will be on sale for a \$1.00 from Mr. Key.

#### **School Dress Code**

Cass has **FREE** uniforms available for any students that need a uniform. Please contact Ms. Deckow at 414-212-2731.

**Bottoms: Tan Khaki or Dark Blue Khaki** skirts/jumpers/shorts/pants- pants will be **belted** at the waist.

**Tops: Solid color polos short/long sleeves** (white, blue, or purple) or **uniform sweaters** for the winter months: **No hoods/hoodies for males or females**. Girls need to wear appropriate tops to cover their chests and bottoms to cover their mid sections during the warmer months. Boys need to wear appropriate tops and bottoms during the summer months.

#### **Parents! Parents! Parents!**

The 8<sup>th</sup> Grade Completion Ceremony is scheduled for **Monday, June 15, 2009** starting at 10:00 AM. For 8<sup>th</sup> graders to participate in the completion program, 8<sup>th</sup> graders need to **meet proficiency**, have 80% attendance, good behavior and have all school fees paid. We are planning to have an 8<sup>th</sup> grade awards night to recognize students for high academic achievement and student activities. We will provide further details in the upcoming months. Parents please remember the promotional requirements for 4<sup>th</sup> and 8<sup>th</sup> graders. Students **must** be proficient in all academic areas: reading, writing, language arts, math, science, and social studies.

#### **School Safety**

Parents please remember you must come into the parent pick-up area to sign your child (ren) out from school. When visiting please sign -in, get a visitors' pass, and wait to get escorted to your destination. This policy will continue to be enforced to ensure all students are safe, secure and with the correct adult retrieving them. Remember parents please **park in the designated PARKING area** when picking up your child. Please look for children crossing the street to and from the playground. If our school is in an emergency crisis for evacuation, Cass Street school evacuation site is **Lincoln Middle School for the Arts located at 820 East Knapp Street, phone # 414-212-3300**.

If you have any questions regarding any information in this letter, please contact, Dr. Anderson at 414-212-2705. Please review the monthly school calendar for upcoming events. Thank you for your constant support! Please read the attached calendar for this month's events.

Sincerely,

Dr. Ricardo Anderson  
Assistant Principal in Charge (APIC)

Cass Street School  
2008-2009  
School Supply List

K4

A backpack  
5 large glue sticks  
1 box of jumbo crayons (8) count  
1 pkg. of washable markers  
1 bottle of hand sanitizer  
1 box of tissue  
1 roll of paper towels

K5

These supplies are needed for your child to use at home:

A book bag  
A pocket folder  
1 box of 24 crayons  
1 pack of pencils  
1 glue stick  
1- bottle of glue  
1 box of Kleenex

1<sup>st</sup> Grade

These supplies are needed for your child to use at home:

A book bag  
A pocket folder  
1- box of 24 crayons  
1-pack of pencils  
1-glue stick  
1-bottle of glue  
1-box of Kleenex

2<sup>nd</sup> Grade

24-pack of pencils  
2- boxes of crayons  
1- box of colored pencils  
4- pocket folders  
2 -notebooks  
2 -large pink erasers  
1- pack of markers

4<sup>th</sup> Grade

1- book bag  
5-notebooks (1 for each subject)  
2-packs of pencils  
5- two pocket folders (1 for each subject)  
1- pencil case  
1- box of colored pencils  
1- large box of Kleenex tissue  
1- 2 inch three ring binder  
1-package of tab dividers for binder

5<sup>th</sup> Grade

1- book bag  
5-notebooks (1 for each subject)  
2-packs of pencils  
5- two pocket folders (1 for each subject)  
1- pencil case  
1-box of colored pencils  
1- large box of Kleenex tissue  
1-2 inch three ring binder  
1-package of tab dividers for binder

6<sup>th</sup> Grade

6- single subject notebook  
1- 12 pack of #2 pencils  
1- small pencil sharpener  
12-black pens  
1- 2 inch ring binder  
1-package of color tabs for ring binder  
1-12 inch ruler  
2-boxes of Kleenex tissue

7<sup>th</sup> Grade

6- single subject notebook  
1- 12 pack of #2 pencils  
1- small pencil sharpener  
12-black pens  
1- 2 inch ring binder

3<sup>rd</sup> Grade

2- 24 packs of pencils  
1-plastic pencil box  
2-boxes of tissue  
4-two pocket folders  
1-one inch ring binder  
2-wide lined spiral notebooks  
1- hand held pencil sharpener  
1-set of tab dividers

1-package of color tabs for ring binder  
1-12 inch ruler  
2-boxes of Kleenex tissue

8<sup>th</sup> Grade

3- two inch ring binders with 3 sets of tab dividers  
5-packs of loose leaf paper  
Black, red, blue erasable pens  
A pack of highlighters/ 2- boxes of Kleenex  
10-notebooks (dictionary and thesaurus for home)  
10-folders with prongs  
2- boxes of pencils  
1-pack of washable markers/ 1 small hand sanitizer