

SERVICES and PROFESSIONAL DEVELOPMENT OPPORTUNITIES

Milwaukee Public Schools
Division of Bilingual Multicultural Education

2003-2004

Table of Contents

1. Policy and Mission Statement
2. Language Proficiency Tests
3. Professional Development Opportunities
4. Inservice Topics and Charges
5. Consultants and Fees
6. Recommended Materials





1. Mission Statement and Policy

The Milwaukee Public School District is committed to educational programs that provide language minority students with the linguistic and cultural skills necessary to function fully in an English-speaking society, while contributing to their general educational development without compromising their pride in their native language and cultural background. The English language instruction provided in the English as a Second Language (ESL) program is intensive, while it addresses both the objective and the subjective needs of the English Language Learner (ELL). The ESL curriculum, therefore, is designed specifically for learners of English as a Second Language, and is taught by qualified and trained teachers licensed by the Wisconsin Department of Public Instruction in ESL.



2. MONITORING ENGLISH LANGUAGE ACQUISITION

ESL Placement/Progress Testing

Oral Proficiency Test (OPT) for Elementary Grade Students

Introduction

The test of Oral Proficiency for ESL placement of students in grades K-6 was designed for use as an assessment of English Language proficiency. The results of this test will identify ELLs (English Language Learners) and facilitate proper placement in ESL classes.

General Directions

This test is to be administered by an ESL specialist in an appropriate testing environment. There is no specified time limit for administering the test and sufficient time should be allowed for the child to give an unhurried response. The tester should say each item once. If the item needs to be repeated it should be scored as a repeat since lack of facility in listening comprehension usually indicates a lack of competence in the oral language or a lack of familiarity with the oral language.

Specific Directions

Part I Comprehension

- Section A: Colors

Materials needed: Crayons or color flashcards. The child should name the colors pointed to in response to the question, "What color is this?" (Score 2 for correct answer.) Go through the entire list in this manner. Then retest incorrect responses by asking, "Show me _____." (Score 1 for correct answer.) If a repeat is necessary, subtract one from score.

- Section B: Numbers

Materials needed: A list of numbers to be tested. The child should name the numbers pointed to in response to the question, "What number is this?" (Score 2 for correct answer.) Go through the entire list in this manner. Then retest incorrect responses by asking, "Show me number _____." (Score 1 for correct answer.) If a repeat is necessary, subtract one from score.

- Section C: Clothing

Materials needed: Picture #1. This child should name the articles of clothing pointed to in response to the question, "What is this?" (Score 2 for correct answer.) Go through the entire list in this manner. Then retest incorrect response by asking, "Show me the _____." (Score 1 for correct answer.) If a repeat is necessary, subtract one from score.

- Section D: Body Parts

Materials needed: Picture #2. The child should name the parts of the body pointed to in response to the question, "What is this?" (Score 2 for correct answer.) Go through the entire list in this manner. Then retest in correct responses by asking, "Show me the _____." (Score 1 for correct answer.) If a repeat is necessary, subtract one from score.

- Section E: Following Directions

Materials needed: A book, a sheet of paper, and a pencil with an eraser. The specialist will test the directions in the order listed on the scoring sheet. Note different directions #8, #9, #10, #11 for grades K-3 and grades 4-6. If a repeat is necessary, subtract one from score.

Part II Answering Questions

1 Section A

Materials needed: Picture #3. The specialist will show Picture #3, ask the questions listed on the score sheet, and mark the appropriate number on the score sheet. If a repeat is necessary, subtract one from score.

1 Section B

Materials needed: Picture #4. The specialist will show child and say, "I'm going to ask you some questions about this _____ and I want you to pretend this happened yesterday." Be sure to mention the word "yesterday" in each question. Mark the appropriate number on the score sheet. If a repeat is necessary, subtract one from score.

Part III Connected Discourse

The specialist will say to the child, "Now I want to know something about you. Can you tell me some of the things you did yesterday? Start with 'I got up/woke up' then what did you do?" Record the discourse on the bottom of the score sheet. Indicate prompting such as "then what did you do?" with symbol (Q). When the student is finished, judge for fluency, structure, vocabulary, and pronunciation. Mark the appropriate number on the score sheet.

ESL - OPT TEST

RATING SCALE FOR SCORING

Part I

Sections: A, B, C, D, E

- 0 = Incorrect response
- 1 = Partially correct response and/or item repeated
- 2 = Correct oral response

The tester will add up each section separately.

Converting Raw Scores for Part I

The maximum raw score for each section is 22. The scores will then be converted as follows:

- 0 to 10 correct responses = 0
- 11 to 16 correct responses = 1
- 17 to 22 correct responses = 2

Record the scores on Final Score Sheet. (The maximum converted score for all five sections is 10).

Part II

Sections: A, B

- 0 = Incorrect response
- 1 = Partially correct response and/or item repeated
- 2 = Correct response

The tester will add up each section separately and record the scores on the Final Score Sheet (the maximum score is 32).

Part III

- 0 = Incorrect response
- 1 = Minimum response
- 2 = Partially correct response
- 3 = Good response
- 4 = Near native response

The tester will record the scores on the Final Score Sheet (the maximum score is 16).

ESL OPT TEST
PLACEMENT BASED ON POINTS

Maximum Points - 58

| | |
|----------|----|
| Part I | 10 |
| Part II | 32 |
| Part III | 16 |

Beginner Designation

Maximum Combined Score = 14

| | |
|----------|-----|
| Part I | 0-4 |
| Part II | 0-7 |
| Part III | 0-3 |

Intermediate Designation

Maximum Combined Score = 33

| | |
|----------|------|
| Part I | 5-8 |
| Part II | 8-17 |
| Part III | 4-8 |

Advanced Designation

Maximum Combined Score = 46

| | |
|----------|-------|
| Part I | 9-10 |
| Part II | 18-24 |
| Part III | 9-12 |

Advanced Plus Designation

Maximum Combined Score = 58

| | |
|----------|-------|
| Part I | 10 |
| Part II | 25-32 |
| Part III | 13-16 |

SCORE SHEET OPT
ENGLISH AS A SECOND LANGUAGE ORAL PROFICIENCY TEST (ESL-OPT)

Part I Comprehension

Section A: Colors

| | | | |
|--------|---|---|---|
| Yellow | 0 | 1 | 2 |
| Red | 0 | 1 | 2 |
| Blue | 0 | 1 | 2 |
| Green | 0 | 1 | 2 |
| Orange | 0 | 1 | 2 |
| Brown | 0 | 1 | 2 |
| Purple | 0 | 1 | 2 |
| Black | 0 | 1 | 2 |
| White | 0 | 1 | 2 |
| Gray | 0 | 1 | 2 |
| Pink | 0 | 1 | 2 |

Total _____

Section B: Numbers

| | | | |
|----|---|---|---|
| 7 | 0 | 1 | 2 |
| 5 | 0 | 1 | 2 |
| 9 | 0 | 1 | 2 |
| 8 | 0 | 1 | 2 |
| 0 | 0 | 1 | 2 |
| 13 | 0 | 1 | 2 |
| 11 | 0 | 1 | 2 |
| 25 | 0 | 1 | 2 |
| 61 | 0 | 1 | 2 |
| 54 | 0 | 1 | 2 |
| 86 | 0 | 1 | 2 |

Total _____

Section C: Clothing

| | | | |
|---------|---|---|---|
| Dress | 0 | 1 | 2 |
| Pants | 0 | 1 | 2 |
| Skirt | 0 | 1 | 2 |
| Sweater | 0 | 1 | 2 |
| Shoes | 0 | 1 | 2 |
| Socks | 0 | 1 | 2 |
| Hat | 0 | 1 | 2 |
| Jacket | 0 | 1 | 2 |
| Shirt | 0 | 1 | 2 |
| Coat | 0 | 1 | 2 |
| Boots | 0 | 1 | 2 |

Total _____

Section D: Parts of the Body

| | | | |
|---------|---|---|---|
| Hair | 0 | 1 | 2 |
| Hand | 0 | 1 | 2 |
| Foot | 0 | 1 | 2 |
| Stomach | 0 | 1 | 2 |
| Arm | 0 | 1 | 2 |
| Ear | 0 | 1 | 2 |
| Finger | 0 | 1 | 2 |
| Neck | 0 | 1 | 2 |
| Knee | 0 | 1 | 2 |
| Chin | 0 | 1 | 2 |
| Toe | 0 | 1 | 2 |

Total _____

Section E: Following Directions

| | | | |
|--|---|---|---|
| Stand up and go to the door | 0 | 1 | 2 |
| Turn on/off the lights | 0 | 1 | 2 |
| Come here | 0 | 1 | 2 |
| Sit down | 0 | 1 | 2 |
| Open the book | 0 | 1 | 2 |
| Close the book and give it to me | 0 | 1 | 2 |
| Pick up the pencil | 0 | 1 | 2 |
| (*K-3) Write your name on the paper | 0 | 1 | 2 |
| Erase your name | 0 | 1 | 2 |
| Make a line on the paper | 0 | 1 | 2 |
| Draw a circle | 0 | 1 | 2 |
| (*4-6) Write your name on top of the paper | 0 | 1 | 2 |
| Draw a line under your first name | 0 | 1 | 2 |
| Draw a circle around your whole name | 0 | 1 | 2 |
| Fold your paper in half | 0 | 1 | 2 |
| Total _____ | | | |

Part II Answering Questions

Section A: Picture #3

| | | | |
|--|---|---|---|
| 1. Is mother sitting on the floor? | 0 | 1 | 2 |
| 2. What is father doing? | 0 | 1 | 2 |
| 3. Is there anything on the table? What? | 0 | 1 | 2 |
| 4. How many children are there? | 0 | 1 | 2 |
| 5. What is father wearing? | 0 | 1 | 2 |
| 6. What's the daughter going to do? | 0 | 1 | 2 |
| 7. What's the dog looking at? | 0 | 1 | 2 |
| 8. Does the family have pets? What pets? | 0 | 1 | 2 |

Section B: Picture #4 This happened yesterday.

| | | | |
|--|---|---|---|
| 1. What did this girl do yesterday? (point to <u>a</u>) | 0 | 1 | 2 |
| 2. Then she _____ (point to <u>b</u>) | 0 | 1 | 2 |
| 3. Then she _____ (point to <u>c</u>) | 0 | 1 | 2 |
| 4. Then she _____ (point to <u>d</u>) | 0 | 1 | 2 |
| 5. Then she _____ (point to <u>e</u>) | 0 | 1 | 2 |
| 6. Then she _____ (point to <u>f</u>) | 0 | 1 | 2 |
| 7. Were the girls dressed the same? | 0 | 1 | 2 |
| 8. Was it night or day? | 0 | 1 | 2 |

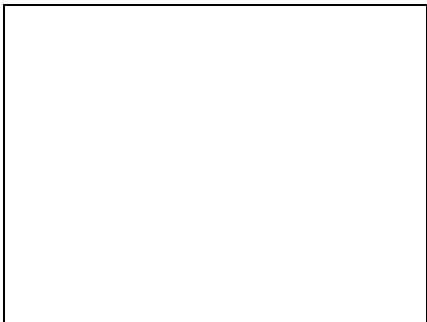
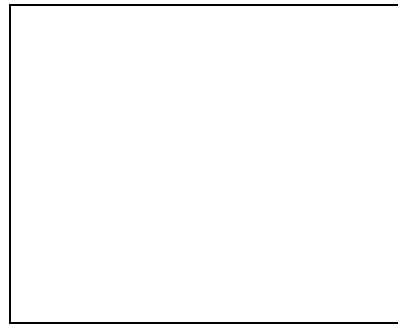
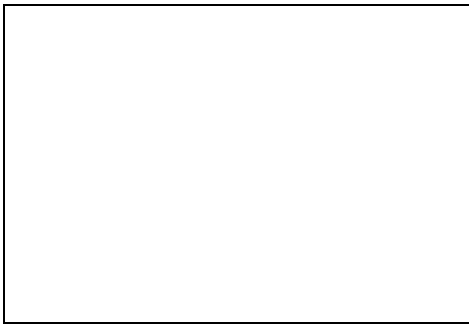
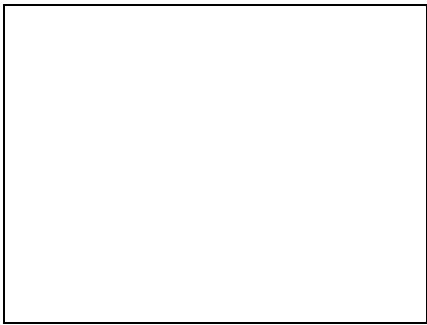
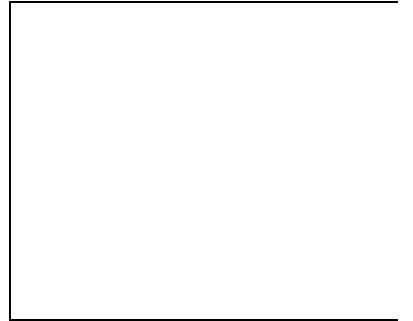
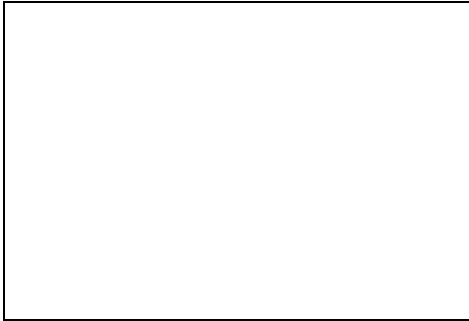
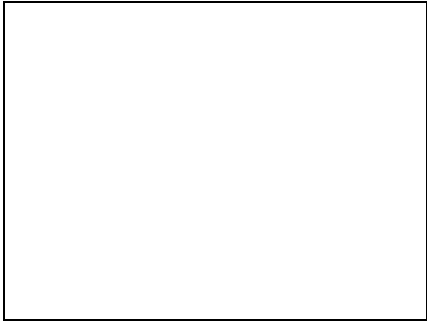
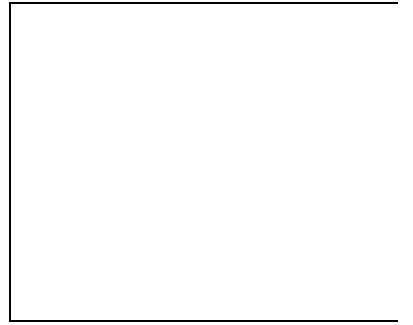
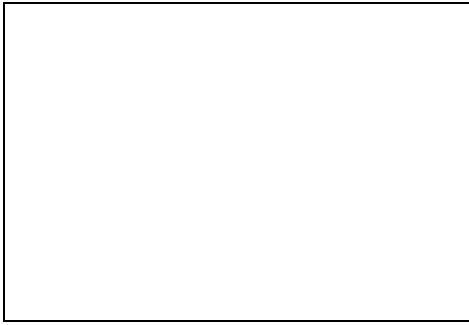
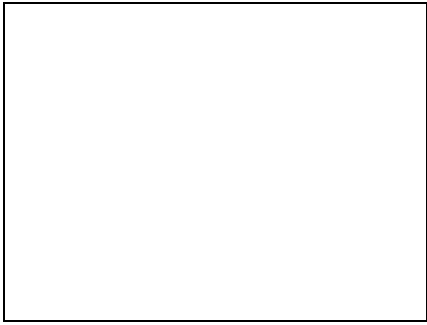
Total _____

Part III Connected Discourse

| | | | | | |
|---------------|---|---|---|---|---|
| Fluency | 0 | 1 | 2 | 3 | 4 |
| Structure | 0 | 1 | 2 | 3 | 4 |
| Vocabulary | 0 | 1 | 2 | 3 | 4 |
| Pronunciation | 0 | 1 | 2 | 3 | 4 |

Total _____

COLORS



NUMBERS

7

5

9

8

0

13

11

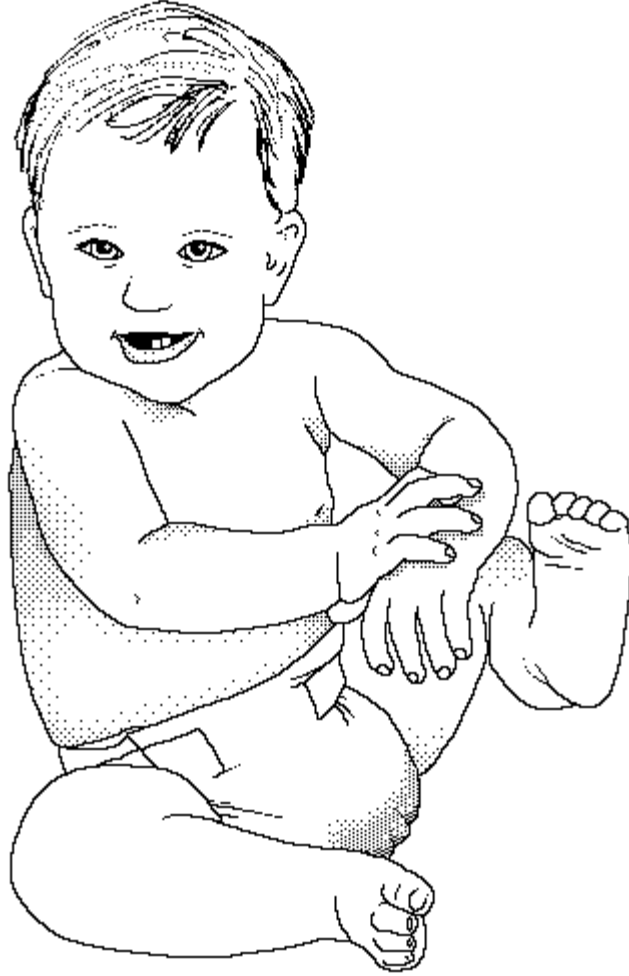
25

61

54

86

PICTURE 2



FINAL SCORE SHEET OPT

Student Name _____

Native Language _____ Age _____

School _____ Grade _____

Date _____ Tester _____

In Bilingual Program: Yes _____ No _____

| Test Item | Score | | | | |
|--------------------------------------|-------------------------|---|---|---|---|
| Part I Comprehension | | | | | |
| Section: A | | | | | |
| A Colors | 0 | 1 | 2 | | |
| B Numbers | 0 | 1 | 2 | | |
| C Clothing | 0 | 1 | 2 | | |
| D Body Parts | 0 | 1 | 2 | | |
| E Following directions | 0 | 1 | 2 | | |
| | Total _____ /10 Maximum | | | | |
| Part II Answering Questions | | | | | |
| Section: A | | | | | |
| A Picture #3 | _____ | | | | |
| B Picture #4 | _____ | | | | |
| | Total _____ /32 Maximum | | | | |
| Part III Connected Disclosure | | | | | |
| Fluency | 0 | 1 | 2 | 3 | 4 |
| Structure | 0 | 1 | 2 | 3 | 4 |
| Vocabulary | 0 | 1 | 2 | 3 | 4 |
| Pronunciation | 0 | 1 | 2 | 3 | 4 |
| | Total _____ /16 Maximum | | | | |

TOTAL SCORE _____ /58 Maximum

Recommendation:

ESL PLACEMENT TEST GRADES 6-12

INSTRUCTIONS

Read the sentence in the test booklet. Find the correct answer, a, b, c, or d. With a pencil, fill in the corresponding letter on the answer sheet. **DO NOT WRITE IN THE TEST BOOKLET.** If you wish to change an answer, erase the first entry, then fill in the other blank of your choice.

Example: Test Booklet

Answer Sheet

1. He _____ a doctor.

1. a () b () c () d ()

a. are

c. is

b. am

d. does

2. The chairs, new.

2. a () b () c () d ()

a. are

c. do

b. is

d. am

Now do this example. The teacher will tell you if you did it correctly.

3. The book _ old.

3. a () b () c () d ()

a. not

c. are

b. am

d. is

17. ____sunny.
- a. It isn't c. Isn't
b. There isn't d. Makes
18. ____you live?
- a. Where are c. Where do
b. Where d. Where's
19. ____Christmas this year?
- a. Why are c. What does
b. When is d. When are
20. ____walk to school with?
- a. Who you c. Who does she
b. Who are you d. Who is she
21. Mary ____ ten years old.
- a. has c. have
b. is d. are
22. They want to save ____ money.
- a. a lot of c. most
b. many d. few
23. It often ____ in the Spring.
- a. is raining c. are raining
b. rain d. rains
24. ____the Smiths ____ a new house?
- a. Do...buying c. Did...bought
b. Did...buy d. Does...buy
25. What ____ last night?
- a. did you c. do you
b. did you do d. you did
26. Please ____ speak so fast.
- a. don't c. let's
b. not d. no
27. I like movies. ____ to a movie.
- a. We go c. Let's go
b. Not d. Go
28. There are two cars. ____ new.
- a. One's c. Ones
b. One d. Ones are
29. Can they write in English? Yes, they ____.
- a. cans c. can
b. could d. do
30. The teacher spoke to ____.
- a. ours c. we
b. our d. us
31. When did you show Betty the garden?
I showed ____ last week.
- a. to her c. it her
b. it to her d. its
32. Bill ____ to music when I arrived.
- a. listened c. listens
b. was listening d. listen

33. ____dinner when your friend phoned?
- a. Didn't you eat c. Aren't you eating
b. Weren't you eating d. Eating
34. There isn't _____ at home.
- a. nobody c. somebody
b. anybody d. no one
35. They _____ go on a picnic because it was raining yesterday.
- a. could c. couldn't
b. will d. can
36. Is Tom going downtown?
No, he _____ his homework.
- a. to do c. has to do
b. must to do d. having do
37. It's _____ snowing. Let's not drive.
- a. almost c. ever
b. yet d. still
38. He doesn't like to swim, so he _ go to the lake.
- a. will c. won't
b. would d. isn't
39. We may eat chicken with our _.
- a. fingers c. face
b. chin d. elbows
40. The cake smells good.
It'll be ready to eat in _____.
- a. noon c. half an hour
b. one and thirty d. one and a half
41. I'm still thirsty.
I'm going to drink _____ glass of water.
- a. other c. another
b. others d. one another
42. My mother bought two jackets.
____ one's mine?
- a. Which c. What's
b. What d. Who
43. Bob's _____ his parents.
- a. more tall than c. taller than
b. tallest of d. tall
44. These watches are _____ those watches.
- a. most expensive of c. expensiver than
b. more expensive d. so expensive than
45. This box is empty. There's _____ in it.
- a. something c. nothing
b. anything d. thing
46. _____ pens are those?
- a. Whom c. Who
b. Who's d. Whose

47. Where's Jack? I _____ him for a long time.
 a. didn't saw c. haven't seen
 b. am not seeing d. don't see
48. We lived in the city _____ one year.
 a. since c. for
 b. from d. ago
49. Tom has been working for that company _____ 1982.
 a. for c. since
 b. ago d. during
50. _____ have you studied English?
 a. How long c. How few
 b. How many d. Who
51. Jane is the _____ of the four daughters.
 a. young c. most young
 b. younger d. youngest
52. Those are the _____ flowers that we've ever seen.
 a. more beautiful c. beautiful
 b. most beautiful d. beautifulest
53. Peter sang _____.
 a. good c. gooder
 b. well d. goodly
54. The children did their work _____.
 a. carefuler c. carefully
 b. careful d. more careful
55. Dinner won't be ready _____ six o'clock.
 a. during c. until
 b. since d. from
56. Is Jack _____ Jane?
 a. as friendly than c. as friendly as
 b. more friendly of d. so friendly that
57. It's sunny. I _____ it's going to rain.
 a. think not c. thought not
 b. don't think d. no think
58. This chair isn't too small.
 It's _____ to sit on.
 a. too big c. big enough
 b. enough big d. so big
59. Our dog has been lost for a month.
 I'm sure that nobody _____ find it.
 a. will be able to c. won't be able to
 b. will can d. won't can
60. The teacher told me that math is _____ difficult of the subjects.
 a. less c. the least
 b. little d. lesser

61. ____ to see a football game next week.
- a. They likes c. They're liking
b. They would like d. They like
62. Bob skates badly. He skates __ Bill.
- a. badder than c. worse of
b. worse than d. worst of
63. Did somebody spill water on the rug?
It ____ wet.
- a. sounds c. feels
b. tastes d. sees
64. One of my parents is a teacher.
____ is an engineer.
- a. Other one c. Other ones
b. Another one d. The other one
65. Tim doesn't work _____ Kim.
- a. as carefully as c. more careful
b. as careful as d. so careful than
66. The players were proud of _____
after their victory.
- a. themselves c. theirselves
b. theirself d. himself
67. We completed the work on time,
____ it was difficult to do so.
- a. even though c. although
b. so d. that
68. Cars aren't ____.
- a. cheap buying c. cheaply to buy
b. cheap to buy d. cheap buy
69. The lion _____ attacked the man didn't kill him.
- a. who c. whom
b. it d. that
70. Mr. Vega, _____ wrote all the letters, works on
a newspaper.
- a. which c. whom
b. who d. whose
71. He washed his hands with soap.
His hands are still _____.
- a. soap c. soapy
b. with soap d. soaping
72. Winter weather is cold in Wisconsin,
____ spring isn't very cold.
- a. so c. as
b. because d. however,
73. Ann is only 14 years old, but she
____ an adult.
- a. acts like c. looking like
b. like d. look
74. Are apples like bananas? No,
they're _____ bananas.
- a. different as c. most different than
b. different from d. different of

87. I read a book that _____ by a well-known author.
- a. was writing c. wrote
b. was written d. been writing
88. The sidewalks are wet. It _____ while we were shopping.
- a. must have been raining c. must be raining
b. must probably rain d. musn't rain
89. There aren't enough books _____ his own copy.
- a. every student having c. to all students have
b. for each student to have d. each student has
90. The astronauts traveled to the moon, _____?
- a. weren't they c. aren't they
b. do they d. didn't they
91. You may interview _____ you meet on the street.
- a. who c. whomever
b. whichever d. what
92. If she _____ eat lunch, she _____ very hungry by three o'clock.
- a. doesn't eat... would've been c. doesn't...will be
b. didn't...won't be d. not...is
93. If I _____ you, I _____ do that.
- a. am...won't c. was...will not
b. were...wouldn't d. was...wouldn't
94. The meeting _____ if all the members _____ here on time.
- a. will have started...will be c. would've started...had been
b. started...were d. will start...are being
95. We _____ finished eating by six o'clock if the waiter ever _____ on us.
- a. might...waits c. maybe...waits
b. might've...waited d. may...will wait
96. She _____ study before going to a movie.
- a. must to c. should've
b. had better d. ought
97. I'm sure that by this time tomorrow, all the clothes _____.
- a. would've cleaned c. will have been cleaned/washed
b. will clean d. will be cleaning
98. They couldn't get _____ on a farm so they decided to move back to the city.
- a. used to live c. use to live
b. used to living d. using to live

99. These shades will _____ the room.

- a. darken
- b. make darken
- c. dark
- d. darkening

100. Can you believe it? By one o'clock they _____ in line for two hours?

- a. waited
- b. will have been waiting
- c. had been waiting
- d. are waiting

ESL PLACEMENT TEST – ANSWER SHEET: FORM A

Score _____ Name _____

Country _____ Language _____ Date _____

- | | | | |
|---------------------|---------------------|---------------------|---------------------|
| 1. a() b() c() d() | 26. a() b() c() d() | 51. a() b() c() d() | 76. a() b() c() d() |
| 2. a() b() c() d() | 27. a() b() c() d() | 52. a() b() c() d() | 77. a() b() c() d() |
| 3. a() b() c() d() | 28. a() b() c() d() | 53. a() b() c() d() | 78. a() b() c() d() |
| 4. a() b() c() d() | 29. a() b() c() d() | 54. a() b() c() d() | 79. a() b() c() d() |
| 5. a() b() c() d() | 30. a() b() c() d() | 55. a() b() c() d() | 80. a() b() c() d() |
| 6. a() b() c() d() | 31. a() b() c() d() | 56. a() b() c() d() | 81. a() b() c() d() |
| 7. a() b() c() d() | 32. a() b() c() d() | 57. a() b() c() d() | 82. a() b() c() d() |
| 8. a() b() c() d() | 33. a() b() c() d() | 58. a() b() c() d() | 83. a() b() c() d() |
| 9. a() b() c() d() | 34. a() b() c() d() | 59. a() b() c() d() | 84. a() b() c() d() |
| 10. a() b() c() d() | 35. a() b() c() d() | 60. a() b() c() d() | 85. a() b() c() d() |
| 11. a() b() c() d() | 36. a() b() c() d() | 61. a() b() c() d() | 86. a() b() c() d() |
| 12. a() b() c() d() | 37. a() b() c() d() | 62. a() b() c() d() | 87. a() b() c() d() |
| 13. a() b() c() d() | 38. a() b() c() d() | 63. a() b() c() d() | 88. a() b() c() d() |
| 14. a() b() c() d() | 39. a() b() c() d() | 64. a() b() c() d() | 89. a() b() c() d() |
| 15. a() b() c() d() | 40. a() b() c() d() | 65. a() b() c() d() | 90. a() b() c() d() |
| 16. a() b() c() d() | 41. a() b() c() d() | 66. a() b() c() d() | 91. a() b() c() d() |
| 17. a() b() c() d() | 42. a() b() c() d() | 67. a() b() c() d() | 92. a() b() c() d() |
| 18. a() b() c() d() | 43. a() b() c() d() | 68. a() b() c() d() | 93. a() b() c() d() |
| 19. a() b() c() d() | 44. a() b() c() d() | 69. a() b() c() d() | 94. a() b() c() d() |
| 20. a() b() c() d() | 45. a() b() c() d() | 70. a() b() c() d() | 95. a() b() c() d() |
| 21. a() b() c() d() | 46. a() b() c() d() | 71. a() b() c() d() | 96. a() b() c() d() |
| 22. a() b() c() d() | 47. a() b() c() d() | 72. a() b() c() d() | 97. a() b() c() d() |
| 23. a() b() c() d() | 48. a() b() c() d() | 73. a() b() c() d() | 98. a() b() c() d() |
| 24. a() b() c() d() | 49. a() b() c() d() | 74. a() b() c() d() | 99. a() b() c() d() |
| 25. a() b() c() d() | 50. a() b() c() d() | 75. a() b() c() d() | 100.a() b() c() d() |

ESL PLACEMENT TEST – ANSWER SHEET: FORM A

Score _____ Name _____

Country _____ Language _____ Date _____

- | | | | |
|-------------------------|-------------------------|-------------------------|--------------------------|
| 1. a() b() c() d() | 26. a() b() c() d() | 51. a() b() c() d() | 76. a() b() c() d() |
| 2. a() b() c() d() | 27. a() b() c() d() | 52. a() b() c() d() | 77. a() b() c() d() |
| 3. a() b() c() d() | 28. a() b() c() d() | 53. a() b() c() d() | 78. a() b() c() d() |
| 4. a() b() c() d() | 29. a() b() c() d() | 54. a() b() c() d() | 79. a() b() c() d() |
| 5. a() b() c() d() | 30. a() b() c() d() | 55. a() b() c() d() | 80. a() b() c() d() |
| 6. a() b() c() d() | 31. a() b() c() d() | 56. a() b() c() d() | 81. a() b() c() d() |
| 7. a() b() c() d() | 32. a() b() c() d() | 57. a() b() c() d() | 82. a() b() c() d() |
| 8. a() b() c() d() | 33. a() b() c() d() | 58. a() b() c() d() | 83. a() b() c() d() |
| 9. a() b() c() d() | 34. a() b() c() d() | 59. a() b() c() d() | 84. a() b() c() d() |
| 10. a() b() c() d() | 35. a() b() c() d() | 60. a() b() c() d() | 85. a() b() c() d() |
| 11. a() b() c() d() | 36. a() b() c() d() | 61. a() b() c() d() | 86. a() b() c() d() |
| 12. a() b() c() d() | 37. a() b() c() d() | 62. a() b() c() d() | 87. a() b() c() d() |
| 13. a() b() c() d() | 38. a() b() c() d() | 63. a() b() c() d() | 88. a() b() c() d() |
| 14. a() b() c() d() | 39. a() b() c() d() | 64. a() b() c() d() | 89. a() b() c() d() |
| 15. a() b() c() d() | 40. a() b() c() d() | 65. a() b() c() d() | 90. a() b() c() d() |
| 16. a() b() c() d() | 41. a() b() c() d() | 66. a() b() c() d() | 91. a() b() c() d() |
| 17. a() b() c() d() | 42. a() b() c() d() | 67. a() b() c() d() | 92. a() b() c() d() |
| 18. a() b() c() d() | 43. a() b() c() d() | 68. a() b() c() d() | 93. a() b() c() d() |
| 19. a() b() c() d() | 44. a() b() c() d() | 69. a() b() c() d() | 94. a() b() c() d() |
| 20. a() b() c() d() | 45. a() b() c() d() | 70. a() b() c() d() | 95. a() b() c() d() |
| 21. a() b() c() d() | 46. a() b() c() d() | 71. a() b() c() d() | 96. a() b() c() d() |
| 22. a() b() c() d() | 47. a() b() c() d() | 72. a() b() c() d() | 97. a() b() c() d() |
| 23. a() b() c() d() | 48. a() b() c() d() | 73. a() b() c() d() | 98. a() b() c() d() |
| 24. a() b() c() d() | 49. a() b() c() d() | 74. a() b() c() d() | 99. a() b() c() d() |
| 25. a() b() c() d() | 50. a() b() c() d() | 75. a() b() c() d() | 100. a() b() c() d() |



3. Professional Development Opportunities

Milwaukee Public Schools and the Division of Bilingual Multicultural Education are committed not only in the development of English for English Language Learners but also in the growth and professionalism of the staff servicing those students. All staff development is based on current research and trends in the field of ELL education. Topics will cover content and pedagogical knowledge as well as effective instructional strategies. All staff development will be designed to:

1. Improve students learning outcomes by:
 - a. Providing new knowledge related to the content skills and pedagogy required for students to achieve proficiency or above on the Wisconsin Standards based learning targets.
 - b. Providing site-based, organizational support in response to challenges identified for change; and,
 - c. Providing on site opportunities for application, practice, coaching and feedback.

2. Align with:
 - a. State standards; and,
 - b. Compliance with No Child Left Behind.

3. Include an evaluation process based on data important for opportunities to identify changes in teaching and learning.



4. Inservice Topics and Charges

Workshops

Fees for professional development workshops will vary depending upon speaker, materials, and length of time. Notification of workshops will include information regarding registration and fees.

Inservices are available in many different formats. If inservices were provided by the staff of Bilingual/Multicultural Division, fees would range from \$90 an hour plus materials and duplication charges. These inservices include topics such as:

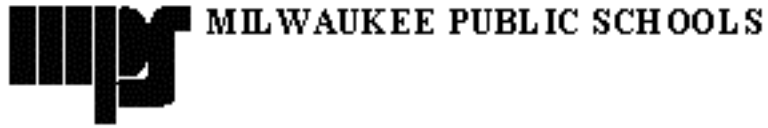
- Sheltered Strategies for the Mainstream Content Teacher.
- ESL Methodologies for Support Staff Working with ELLs.
- Reading Strategies for Emergent ELL Readers.
- ESL 101 - the Basics of ESL Instruction.
- ESL and Content Teacher as a Team.



5. Consultants and Fees

Consultation services are available for issues regarding testing, program development, as well as other Title III related issues. Consultation will be contracted on an hourly basis and is defined as a site visit initiated by the school.

| Consultant | Title | Charge Per Hour |
|--------------|--|-----------------|
| Elba Marrero | Bilingual Education Curriculum Specialist | \$45 |
| Robin Rivas | ESL and Foreign Language Curriculum Specialist | \$45 |
| Jesus Santos | ESL/Bilingual Supervisor | \$45 |
| Mary Delgado | Lau Assessment Tester | \$45 |
| | | |



Division of Bilingual Multicultural Education
Service Request Form

School: _____

Contact Person: _____

Position: _____

Phone Number: _____

Service Requested:

Inservice _____(topic)

Estimated Number of Participants:_____

Time Frame (length of session): _____

Consultant _____(topic)

Prospective Date of Service:_____

(All service dates based upon availability)

Send all requests to:

Division of Bilingual Multicultural Education
P.O. Box 2181
Milwaukee, WI 53201-2181

Or FAX form to :



6. Recommended Materials

Elementary ESL

Publisher: Hampton Brown (800-816-9544)

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|--|--|-------------|---------|----------|----------|-------|
| Gr. 3-6 | English at Your Command! Ramírez et al, 1999 | Hardcover | 07362-08941 | 22.11 | | | |
| | | Teacher's Ed. | 07362-01947 | 45.58 | | | |
| | | Practice Book | 07362-01939 | 5.72 | | | |
| | | Teacher's Ed. Of Practice Book | 07362-01955 | 8.20 | | | |
| K-A | | | 07362-03540 | 1168.82 | | | |
| | | Picture Perfect Word Books | 07362-01750 | 8.74 | | | |
| | | Teacher's Guide and Activity Card Pack | 07362-01777 | 32.76 | | | |
| A+ | Phonics and Friends Level A+ Super Classroom Set | | 07362-05209 | 1420.92 | | | |
| B | Phonics and Friends, Kratky, 2000 Ed., Super Classroom Set, Level B Short Vowels | | 07362-05721 | 529.86 | | | |
| C | Phonics and Friends, Kratky, 2000 Ed., Level C Long Vowels & Inflections Super Classroom Set | | 07362-05802 | 562.93 | | | |
| D | Phonics and Friends, Kratky, 2000 Ed., Level D Blends & Digraphs, Super Classroom Set | | 07362-05888 | 562.93 | | | |
| | | Picture Perfect Dictionary 1 | 07362-01815 | 16.39 | | | |
| | | Teacher's Guide and Activity Card Pack | 07362-01823 | 32.76 | | | |

| | | | | | | | |
|-----|--|---|-------------|--------|--|--|--|
| E | Phonics and Friends, Kratky, 2000 Ed., Long vowels, R Controlled Vowels & Inflections Super Classroom Set | | 07362-06019 | 643.69 | | | |
| F | Phonics and Friends, Kratky, 2000 Ed., Long Variant Sounds & Diphthongs, Suffixes, Prefixes Super Classroom Set | | 07362-06442 | 643.69 | | | |
| | | Picture Perfect Dictionary 2 | 07362-01831 | 18.57 | | | |
| | | Teacher's Guide and Activity Card Pack | 07362-0184x | 32.76 | | | |
| K-6 | Into English, Schiffini et al, 2001 | | | | | | |
| | | Level A Kindergarten Classroom Set | 15633-48063 | 609.97 | | | |
| | | Level A ESL Library | | | | | |
| | | Level B/Grade 1 Super Classroom Set | 15633-48071 | 789.36 | | | |
| | | Level B ESL Library | 15633-48020 | | | | |

| | | | | | | | |
|--|--|--|-------------|--------|--|--|--|
| | | Level B ESL Library | 15633-48020 | | | | |
| | | Level C/Grade 2 Super Classroom Set | 15633-4825x | 789.36 | | | |
| | | Level C ESL Library | 15633-48039 | 131.66 | | | |
| | | Level D/Grade 3 Super Classroom Set | 15633-48438 | 632.66 | | | |
| | | Level D ESL Library | 15633-48047 | 117.56 | | | |
| | | Level E/Grade 4 Super Classroom Set | 15633-48594 | 632.66 | | | |
| | | Level E ESL Library | 15633-49035 | 94.31 | | | |
| | | Level F/Grade 5 Super Classroom Set | 15633-48756 | 632.66 | | | |

| | | | | | | | |
|--|--|-------------------------------------|-------------|--------|--|--|--|
| | | Level F ESL Library | 15633-48043 | 109.87 | | | |
| | | Level G/Grade 6 Super Classroom Set | | | | | |
| | | Level G ESL Library | 15633-49078 | 107.72 | | | |
| | | | | | | | |

Publisher: Rigby (800-822-8661)

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|---|-----------------------|------------|---------|----------|----------|-------|
| | English In My Pocket, 2000, 1 st ed Almada | | | | | | |
| K-2 | | Complete Program | 329299-SO1 | 410.00 | | | |
| 1-5 | PM Collection | Orange Level | 383731-SO1 | 395.00 | | | |
| | | Turquoise Level | 389268-SO1 | 395.00 | | | |
| | | Purple Level | 392242-SO1 | 395.00 | | | |
| K-6 | ELL Theme Pack Super Set | (incl. these titles) | 328706-SO1 | 2993.00 | | | |
| | | Animals | X | X | X | X | X |
| | | Plant Growth | X | X | X | X | X |
| | | Celebrations | X | X | X | X | X |
| | | Seasons/weather | X | X | X | X | X |
| | | Family | X | X | X | X | X |
| | | Food | X | X | X | X | X |
| | | Ecology | X | X | X | X | X |
| | | Newcomer's Experience | X | X | X | X | X |
| | | Homes | X | X | X | X | X |
| | | Space | X | X | X | X | X |
| | | | X | X | X | X | X |

Recommended Texts and Materials
Elementary ESL

Publisher: Pearson Ed.

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|---|----------------------------------|--------------------|--------|----------|----------|-------|
| | Scott Foresman ESL, Sunshine Edition, 2001 Cummins et al | | | | | | |
| K | | Big Books (pk.8) | 0-13-040581-7 | 215.95 | | | |
| | | Language Dev. Act. Book | 0-13-027523-9 | 6.95 | | | |
| | | Teacher's Ed. | 0-13-027503-4 | 72.95 | | | |
| | | Let's Talk Picture Cards | 0-13-022150-3 | 35.00 | | | |
| 1 | | Student Book | 0-13-027486-0 | 16.95 | | | |
| | | Lang. Dev, Act. Book | 0-13-028541-2 | 5.95 | | | |
| | | Teacher's Ed. | 0-13-027487-9 | 52.95 | | | |
| | | Teacher's Resource Book | 0-13-028510-2 | 33.95 | | | |
| | | Let's Talk Cards | 0-13-028626-5 | 49.95 | | | |
| 1-2 | | Newcomer Book A | 0-673-19709 | 18.20 | | | |
| | | Newcomer Book A Answer Key | 0-13-0282219- 9 | Free | | | |
| 2 | | Student Book | 0-13-027488-7 | 16.95 | | | |
| | | Lang. Dev. Act. Book | 0-13-028542-0 | 5.95 | | | |
| | | Teacher's Book | 0-13-027489-5 | 52.95 | | | |
| | | Teacher's Resource Book | 0-13-028521-8 | 33.95 | | | |
| 1-8 | | Picture Cards | 0-13-028549-8 | 69.40 | | | |
| 3 | | Student Book | 0-13-027480-1 | 16.95 | | | |
| | | Lang. Dev. Act. Book | 0-13-028543-9 | 5.95 | | | |
| | | Teacher's Book | 0-13-027492-5 | 52.95 | | | |
| | | Teacher's Resource Book | 0-13-028524-2 | 33.95 | | | |
| 3-5 | | Newcomer Book B | 0-13-027537-9 | 6.95 | | | |
| | | Newcomer Book B Answer Key | 0-13-028218-7 | Free | | | |
| 4 | | Student Book | 0-13-027493-3 | 16.95 | | | |

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|---|----------------------------|-------------------------|---------------|-------|--|--|--|
| | | Lang. Dev. Act. Book | 0-13-028544-7 | 5.95 | | | |
| | | Teacher's Book | 0-13-027494-1 | 52.95 | | | |
| | | Teacher's Resource Book | 0-13-028496-3 | 33.95 | | | |
| 5 | | Student Book | 0-13-027495-X | 16.95 | | | |
| | | Lang. Dev. Act. Book | 0-13-028545-5 | 5.95 | | | |
| | | Teacher's Book | 0-13-027496-8 | 52.95 | | | |
| | | Teacher's Resource Book | 0-13-028497-1 | 33.95 | | | |
| 1 | Story Anthology | | 0-13-028385-1 | 5.00 | | | |
| 2 | Story Anthology | | 0-13-028386-X | 5.00 | | | |
| 3 | Story Anthology | | 0-13-028387-8 | 5.00 | | | |
| | Stories We Brought With Us | | 0-13-122145-0 | 21.20 | | | |
| | Tales From Many Cultures | | 0-201-82521-X | 13.60 | | | |
| | Beyond the Beginning | | 0-13-068164-4 | 15.70 | | | |

Publisher: Scholastic (800-724-6527)

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|-------------------------------------|---------------------|-----------|--------|----------|----------|-------|
| 3 | Content Area Reading Science | | CAH907810 | 185.00 | | | |
| 4 | Content Area Reading Science | | CAH907947 | 185.00 | | | |
| 5 | Content Area Reading Science | | CAH907950 | 185.00 | | | |
| 3 | Content Area Reading Social Studies | | CAH907811 | 185.00 | | | |
| 4 | Content Area Reading Social Studies | | CAH907951 | 185.00 | | | |
| 5 | Content Area Reading Social Studies | | CAH907952 | 185.00 | | | |

Publisher: Great Source (800-289-4490)

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|--|---------------------|----------|-------|----------|----------|-------|
| 1 | Write One, A Handbook for Young Writers, Grade 1 Kemper et al | | | | | | |
| | | Hard Cover | 045975 | 16.00 | | | |
| | | Soft Cover | 045976 | 12.75 | | | |

| | | | | | | | |
|---|--|-----------------|--------|-------|--|--|--|
| 2 | Write Away, A Handbook for Young Writers and Learners, Grade 2 Kemper et al | | | | | | |
| | | Hard Cover | 048234 | 16.00 | | | |
| | | Soft Cover | 048235 | 12.75 | | | |
| | | Teacher's Guide | 048236 | 21.95 | | | |
| 3 | Write On Track, A Handbook for Young Writers, Thinkers, and Learners, Grade 3 Kemper et al | | | | | | |
| | | Hard Cover | 048220 | 16.00 | | | |
| | | Soft Cover | 048221 | 12.75 | | | |
| | | Teacher's Guide | 048222 | 21.95 | | | |

Publisher: Ballard & Tighe (800-321-4332)

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|-----------------------------------|---------------------|----------|--------|----------|----------|-------|
| | Carousel Of Ideas, 1995, Langston | | 2-490 | 885.00 | | | |

Publisher: Oxford

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|---|------------------------------|----------------|--------|----------|----------|-------|
| 1-6 | Oxford Picture Dictionary for Kids | Hardcover | 0-19-434996-9 | 17.95 | | | |
| | | Paperback | 0-19-434997-7 | 11.95 | | | |
| | | Teacher's Book | 0-19-434998-5 | 19.95 | | | |
| | | Kids Workbook | 0-19-435218-8 | 6.95 | | | |
| | | Kids Reproducible Collection | 0-19-4352000-5 | 95.00 | | | |
| | | Kids Cassettes | 0-19-435199-8 | 42.95 | | | |
| | | Wall Charts | 0-19-435201-3 | 120.00 | | | |
| | Oxford Picture Dictionary for Content Areas | Hardcover | 0-19-434336-7 | 18.95 | | | |
| | | Paperback | 0-19-434338-3 | 13.50 | | | |
| | | Teacher's Book | 0-19-434340-5 | 19.95 | | | |
| | | Reproducibles | 0-19-434999-3 | 99.95 | | | |
| | | Wall Charts | 0-19-434344-8 | 130.00 | | | |
| | | Transparencies | 0-19-434353-7 | 130.00 | | | |
| | | Cassettes | 0-19-434341-3 | 42.95 | | | |

Recommended Texts and Materials
Middle School ESL

Publisher: Hampton Brown (800-816-9544)

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|--------------------------------------|------------------------------------|--------------------|--------|----------|----------|-------|
| 6-8 | High Point, 2001, Schiffini et al | | | | | | |
| | Basic Level | Student Book | 07362-1223x | 35.57 | | | |
| | | Reading and Language Practice Book | 07362-12280 | 8.84 | | | |
| | | Language CD/ Tapes Pack | CDs 07362-12485 | 61.28 | | | |
| | | The Basics Bookshelf | 07362-12787 | 415.85 | | | |
| | | Teacher's Ed. | 07362-12248 | 85.51 | | | |
| | | Assessment Handbook | 07362-12272 | 18.72 | | | |
| | | Teacher's Resource book | 07362-12612 | 31.30 | | | |
| | Level A | Student Book | 07362-09018 | 41.28 | | | |
| | | Practice Book | 07362-09034 | 7.05 | | | |
| | | Language CD/ Tapes Pack | CDs 07362-09123 | 64.90 | | | |
| | | Theme Library | 07362-09190 | 125.05 | | | |
| | | Teacher's Ed. | 07362-09026 | 85.51 | | | |
| | | Assessment Handbook | 07362-09182 | 25.80 | | | |
| | | Teacher's Resource book | 07362-09174 | 31.30 | | | |
| | | Instructional Overheads | 07362-09050 | 54.04 | | | |
| | Level B | Student Book | 07362-09336 | 41.28 | | | |
| | | Practice Book | 07362-09352 | 7.05 | | | |
| | | Language CD/ Tapes Pack | CDs 07362-09441 | 64.90 | | | |
| | | Theme Library | 07362-09514 | 91.19 | | | |
| | | Teacher's Ed. | 07362-09344 | 85.51 | | | |
| | | Assessment Handbook | 07362-09506 | 25.80 | | | |
| | | Teacher's Resource book | 07362-09492 | 31.30 | | | |
| | | Instructional Overheads | 07362-09379 | 54.04 | | | |
| | Level C | Student Book | 07362-09654 | 41.28 | | | |
| | | Practice Book | 07362-09670 | 7.05 | | | |
| | | Language CD/ Tapes Pack | CDs 07362-0976x | 64.90 | | | |

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|--|---------------|--------------------------------------|-------------|-------|--|--|--|
| | | Theme Library | 07362-09832 | 72.00 | | | |
| | | Teacher's Ed. | 07362-09662 | 85.51 | | | |
| | | Assessment Handbook | 07362-09824 | 25.80 | | | |
| | | Teacher's Resource book | 07362-09816 | 31.30 | | | |
| | | Instructional Overheads | 07362-09697 | 54.04 | | | |
| | Basic-Level C | Inspiration Visual Learning Software | 09285-39377 | 69.00 | | | |

Publisher: AGS

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|------------------------------------|----------------------------|----------|--------|----------|----------|-------|
| 6-8 | Reading Skills For Life, AGS, 2001 | Level P Teacher's Guide | PZS91752 | 12.95 | | | |
| | | Level P: Student Text | PZS91750 | 14.95 | | | |
| | | Level A-E Teacher's Guides | VARIED | 12.95 | | | |
| | | Level A-E Student Texts | VARIED | 14.95 | | | |
| | | Fun On Wheels | PZS91703 | 4.95 | | | |
| | | Designer Dreams | PZS91704 | 4.95 | | | |
| | | The Brightest Star | PZS91704 | 4.95 | | | |
| | | CD-Rom Level P | PZS91780 | 59.95 | | | |
| | | CD-Rom Levels A-E | PZS91760 | 159.95 | | | |
| | | | | | | | |

Publisher: Oxford

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|------------------------------------|---------------------|---------------|-------|----------|----------|-------|
| 1-6 | Oxford Picture Dictionary for Kids | Hardcover | 0-19-434996-9 | 17.95 | | | |
| | | Paperback | 0-19-434997-7 | 11.95 | | | |
| | | Teacher's Book | 0-19-434998-5 | 19.95 | | | |
| | | Kids Workbook | 0-19-435218-8 | 6.95 | | | |

| | | | | | | | |
|--|---|------------------------------|----------------|--------|--|--|--|
| | | Kids Reproducible Collection | 0-19-4352000-5 | 95.00 | | | |
| | | Kids Cassettes | 0-19-435199-8 | 42.95 | | | |
| | | Wall Charts | 0-19-435201-3 | 120.00 | | | |
| | Oxford Picture Dictionary for Content Areas | Hardcover | 0-19-434336-7 | 18.95 | | | |
| | | Paperback | 0-19-434338-3 | 13.50 | | | |
| | | Teacher's Book | 0-19-434340-5 | 19.95 | | | |
| | | Reproducibles | 0-19-434999-3 | 99.95 | | | |
| | | Wall Charts | 0-19-434344-8 | 130.00 | | | |
| | | Transparencies | 0-19-434353-7 | 130.00 | | | |
| | | Cassettes | 0-19-434341-3 | 42.95 | | | |

Publisher: Scholastic (800-724-6527)

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|--|---------------------|-----------|-------|----------|----------|-------|
| 6-8 | American History-19 th Century Series | | CAH913797 | 34.00 | | | |
| | If You... Series | | CAH14879 | 36.00 | | | |
| | Jean Fritz Series | | CAH65690 | 17.00 | | | |
| | "Energy and Light" | | | 5.99 | | | |
| | "Why Do Leaves Change Color?" | | | 5.99 | | | |
| | "Life in the Rainforests" Lucy Baker | | CAH46131 | 5.99 | | | |
| | "Looking at Space" | | | 5.99 | | | |
| | "If you Lived at the Time of MLK, Jr" Levine | | CAH42582 | 5.99 | | | |
| | "To Be A Slave" Lester | | CAH42460 | 4.50 | | | |

Recommended Texts and Materials
High School ESL

Publisher: New Reader's Press

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|---|---------------------|---------------|-------|----------|----------|-------|
| | Selection From Writer's Voices Series | | | | | | |
| | Timeless Tales Series Adventures | | 0-88336-458-1 | 8.50 | | | |
| | Timeless Tales Series Fables | | 0-88336-270-8 | 8.50 | | | |
| | Timeless Tales Series Folktales | | 0-88336-271-6 | 8.50 | | | |
| | Timeless Tales Series Legends | | 0-88336-273-2 | 8.50 | | | |
| | Timeless Tales Series Love Stories | | 0-88336-462-X | 8.50 | | | |
| | Timeless Tales Series Myths | | 0-88336-272-4 | 8.50 | | | |
| | Timeless Tales Series Tales Of Wonder | | 0-88336-459-X | 8.50 | | | |
| | Timeless Tales Series Tall Tales | | 0-88336-463-8 | 8.50 | | | |
| | Jack Sloan Westerns (Set of 4) | | 1-56853-055-2 | 20.00 | | | |
| | Tony Jefferson Detective Stories (Set of 4) | | 1-56420-295-X | 20.00 | | | |

Publisher: Oxford University Press

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|---|---------------------|---------------|-------|----------|----------|-------|
| | New American Streamline – Departures Student Book | | 0-19-434825-3 | 12.75 | | | |
| | Read All About It Book 1 | | 0-19-435196-3 | 14.95 | | | |
| | Read All About It Book 2 | | 0-19-435224-2 | 14.95 | | | |
| | Success in the US – Immigrants' True Stories | | | 12.95 | | | |
| | American Headway | Book 1 | 0-19-435375-3 | 14.95 | | | |
| | | Student Workbook | 0-19-435376-1 | 6.95 | | | |
| | | Book 2 | 0-19-435379-6 | 14.95 | | | |
| | Gateway | Student Book 1 | 0-19-434606-4 | 12.75 | | | |
| | | Workbook 1 | 0-19-434608-0 | 7.95 | | | |
| | | Student Book 2 | 0-19-434614-5 | 12.75 | | | |
| | | Workbook 2 | 0-19-434616-1 | 7.95 | | | |

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|--|---|---------------------|---------------|-------|--|--|--|
| | Transitions | Student Book 1 | 0-19-434622-6 | 12.75 | | | |
| | | Workbook 1 | 0-19-434624-2 | 7.95 | | | |
| | | Student Book 2 | 0-19-434630-7 | 12.75 | | | |
| | | Workbook 2 | 0-19-434632-3 | 7.95 | | | |
| | Oxford Picture Dictionary for the Content Areas | | 0-19-434338-3 | 13.50 | | | |
| | Much Ado About Nothing | | 0-19-422857-6 | 5.95 | | | |
| | Romeo And Juliet | | 0-19-422852-5 | 5.95 | | | |
| | Can You Believe It? Stories and Idioms from Real Life | Book 1 and Cassette | 019-437279-0 | 16.95 | | | |
| | | | 0-19-437280-4 | 17.50 | | | |
| | | Book 2 and Cassette | 0-19-437275-8 | 16.95 | | | |
| | | | 0-19-437277-4 | 17.50 | | | |
| | | Book 3 and Cassette | 0-19-437276-6 | 16.95 | | | |
| | | | 0-19-437278-2 | 17.50 | | | |

Publisher: Children's Press/Franklin Watts/Grolier

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|------------------------------|---------------------|------------|-------|----------|----------|-------|
| | Anne Frank by Rachel Epstein | | 0531202984 | 16.50 | | | |

Publisher: Heinle & Heinle

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|---|---|---------------|-------|----------|----------|-------|
| | Voices In Literature, 1996, McCloskey/Stack | Student Book Bronze | 0-8384-2283-7 | 36.25 | | | |
| | | Student Book Silver | 0-8384-7019-X | 36.25 | | | |
| | | Student Book Gold | 0-8384-7035-1 | 36.25 | | | |
| | | Student Journal And Activity Masters Bronze | 0-8384-2290-X | 9.75 | | | |
| | | Student Journal And Activity Masters Silver | 0-8384-2293-4 | 9.75 | | | |
| | | Student Journal And Activity Masters Gold | 0-8384-2296-9 | 9.75 | | | |
| | | Assessment Bronze | 0-8384-2292-6 | 69.50 | | | |
| | | Assessment Silver | 0-8384-2295-0 | 69.50 | | | |

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|--|---------------|------------------------|---------------|-------|--|--|--|
| | | Assessment Gold | 0-8384-2298-5 | 69.50 | | | |
| | | Teacher's Guide Bronze | 0-8384-2291-8 | 17.75 | | | |
| | | Teacher's Guide Silver | 0-8384-2294-2 | 17.75 | | | |
| | | Teacher's Guide Gold | 0-8384-2297-7 | 17.75 | | | |
| | Far From Home | Text | 0-8384-4852-6 | 18.25 | | | |
| | | | | | | | |
| | | | | | | | |

Publisher: Candlewick Press/Penguin/Putnam

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|--------------------------------------|---------------------|---------------|-------|----------|----------|-------|
| | Tales From Shakespeare, Williams | | 0-582-41941-7 | 5.75 | | | |
| | Bravo Mr. Shakespeare, Williams | | 076361209X | 16.99 | | | |
| | Greek Myths, Williams | | 1564024407 | 8.99 | | | |
| | The Illiad and the Odyssey, Williams | | 0763606448 | 7.99 | | | |
| | Dear America Series | | | | | | |

Publisher: Miller Educational Materials

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|------------------------|---------------------|----------|-------|----------|----------|-------|
| | View From My Window | | 72300 | 13.95 | | | |
| | Stories From the Heart | | 77479 | 12.95 | | | |
| | | | | | | | |

Publisher: Longman (800-922-0579)

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|-------------------------------------|---------------------|---------------|-------|----------|----------|-------|
| | America: The Early Years, Chamot | | 0-201-12929-9 | 14.00 | | | |
| | America: After Independence, Chamot | | 0-201-12930-2 | 14.00 | | | |
| | Teacher's Guide, Chamot | | 0-201-12933-7 | 15.90 | | | |
| | A First Look at the USA, Broukal | | 0-201-69512-X | 14.00 | | | |
| | All About the USA, Broukal/Murphy | | 0-201-34673-7 | 14.00 | | | |

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|--|--|--------|---------------|-------|--|--|--|
| | Introducing the USA, Broukal/Murphy | | 0-8013-0984-0 | 14.00 | | | |
| | More About the USA, Broukal/Milhomme | | 0-201-87679-5 | 14.00 | | | |
| | What a Life, Broukal | Book 1 | 0-201-61996-2 | 14.65 | | | |
| | | Book 2 | 0-201-61997-0 | 14.65 | | | |
| | | Book 3 | 0-201-61998-9 | 14.65 | | | |
| | On Our Own Stories, Dresser | | 0-201-84670-5 | 18.25 | | | |
| | Get Ready to Write, Blanchart/Root | | 0-201-69517-0 | 13.85 | | | |
| | Ready to Write, Blanchart/Root | | 0-201-85999-8 | 15.20 | | | |
| | Step Into Writing, Bonner | | 0-201-59265-7 | 14.95 | | | |
| | The Pizza Tastes Great, Pickett | | 0-13-677626-4 | 17.60 | | | |
| | Very Easy True Stories, Heyer | | 0-201-34313-4 | 14.00 | | | |
| | Easy True Stories, Heyer | | 0-8013-1089-X | 14.00 | | | |
| | True Stories in the News, Heyer | | 0-201-84660-8 | 14.00 | | | |
| | More True Stories, Heyer | | 0-201-69516-2 | 14.00 | | | |
| | Even More True Stories, Heyer | | 0-201-34672-9 | 14.00 | | | |
| | Longman Basic Dictionary of American English | | 0-582-33251-6 | 9.95 | | | |
| | Longman Dictionary of American English | | 0-13-088450-2 | 15.70 | | | |

Publisher: Houghton/Mifflin

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|--|---------------------|-------------------|-------|----------|----------|-------|
| | Amazing Stories to Tell and Retell | | 0395884403 | 17.67 | | | |
| | Great Essays | | 039590425 | 20.67 | | | |
| | The American Heritage English as a Second Language Dictionary | | 039588070X | | | | |
| | The Big Picture Idioms as Metaphors | | 978039591712 1 | | | | |

Publisher: Alta ESL

| Grade Level | Text | Ancillary Materials | ISBN No. | Price | Quantity | Subtotal | Total |
|-------------|---|---------------------|------------------|-------|----------|----------|-------|
| | Traveling the World Through Idioms, Kadden | | | | | | |
| | Knowing About Places: In the USA, Sloan/Gluck | | 1-56270-873-2 SB | 10.95 | | | |
| | Tales of Courage, Tales of Dreams: A Multicultural Reader, Mundahl | | 0-201-53962-4 | 16.50 | | | |
| | Personal Themes in Literature: The Multicultural Experience, Jorgensen/Whiteson | | 0-13-013418-X | 30.05 | | | |